

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPDR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

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| 1 | Affiliation Number allotted by CBSE to the school: | 630218 |
| 2 | Name of the School as per affiliation letter of CBSE: | SPRINGDALE SCHOOL |
| 3 | Address of the School: | V.P.O KHANERI RAMPUR BCR. DISTT SHIMLA (H.P.) |
| 4 | Standard/level/class up to which the school is running: | 1 st to 12 th class. |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | yes |
| 6 | U-DISE code allotted to the school: | 02111320501 |
| 7 | Name and address of the Trust/Society/ Company (under section-8) running the School as on date | Nav Chetna Educational Society Khaneri P.O. Khaneri Rampur. |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES |
| 9 | Purpose of present application: | Extension Upgradation |
| 10 | Location of school | <ul style="list-style-type: none"> • In the municipal limits of hill station. • In the municipal limits of city having population more than 15 lakhs • In the hill areas (as per planning commission norms) • In the municipal limits of capital city of a state • In the municipal limits of class cities • On an island • In the municipal limits of a hill station • In the municipal limits of any other |




[Signature]
 Dy. Director of Higher Education
 Shimla, Distt Shimla
 DDO Code: 511

APPENDIX-III

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| | | population less than 15 Lakhs • Outside the municipal limits of any town/city. |
| 10 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 11 | Number of Recognition Certificate from class-1 to 8 th and date of issue: | Yearly from 2006 to till date |
| 12 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII) |
| INFORMATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 14 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 15 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 4082 Sq.mt |
| 16 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Lease deed. Deed/Allotment, etc. |
| 17 | Name of the Owner/Lessee of the land in respect of point-16 above: | Nav Chetna Edu. Society Khanpur Rampal Bazar |
| 18 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | From 7 th Feb 2008 to 7 th Feb 2017 total = 99 yrs |
| 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | NO <input checked="" type="checkbox"/> If yes the details |
| INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | | |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20(a) | If yes the date of last inspection: | 20/06/2018 |
| 21 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21(a) | If yes the date of last inspection: | 05/07/2018 |
| 22 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES <input type="checkbox"/> NO <input type="checkbox"/> |




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APPENDIX-III

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| 22(a) | If yes the date of last inspection: | 25/06/2019 |
| INFORMATION REGARDING THE STAFF | | |
| 23 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES |
| 24 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | YES |
| 25 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | YES |
| 26 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | YES |
| Signature of Manager Spring Dale School Ward No. 9 Khaneri Hamour (H.P.) | | Signature of Principal Spring Dale School District Shimla |
| PART-B | | |
| (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) | | |
| File No. SH/547-SM/523-CRSE/2021- Date of Issuance 461634-35 | | |
| 1 | This is to certify that the information above, provided by the school has been checked on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. | 05 MAR 2021 |
| 2 | Is the school recommended for extension/upgradation of affiliation? | Shimla extension/upgradation |
| | | Signature Dy. Director of Higher Education Shimla Dist. Shimla DISTRICT EDUCATION OFFICER, NAME OF DISTRICT DDO Code: 511 |



(Signature of D.E.O.)