

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | SPRINGDALE SCHOOL VPO KHANERI   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 630218  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 43209   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SPRINGDALE SCHOOL, VPO KHANERI, RAMPUR BUSHAHR, DISTT. SIMLA, SHIMLA (H.P) - 172001 |
| 5      | PRINCIPAL NAME                    | Mr Manish Anand   |
| 6      | PRINCIPAL QUALIFICATION           | B.E B.ED  |
| 7      | SCHOOL EMAIL ID                   | springdalerampur@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9816005266  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://springdalerampur.in/cbse/AFFILIATIONLETTER.pdf">https://springdalerampur.in/cbse/AFFILIATIONLETTER.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://springdalerampur.in/cbse/TRUSTCERTIFICATE.pdf">https://springdalerampur.in/cbse/TRUSTCERTIFICATE.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT | <a href="https://springdalerampur.in/cbse/NOC.pdf">https://springdalerampur.in/cbse/NOC.pdf</a>                             |

|   |   |   |
|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://springdalerampur.in/cbse/RECOGNITIONCERTIFICATE.pdf">https://springdalerampur.in/cbse/RECOGNITIONCERTIFICATE.pdf</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://springdalerampur.in/cbse/BUILDINGCERTIFICATE.pdf">https://springdalerampur.in/cbse/BUILDINGCERTIFICATE.pdf</a>       |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://springdalerampur.in/cbse/FIRECERTIFICATE.pdf">https://springdalerampur.in/cbse/FIRECERTIFICATE.pdf</a>               |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://springdalerampur.in/cbse/DEOCERTIFICATE.pdf">https://springdalerampur.in/cbse/DEOCERTIFICATE.pdf</a>                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://springdalerampur.in/cbse/WATERHEALTHCERTIFICATE.pdf">https://springdalerampur.in/cbse/WATERHEALTHCERTIFICATE.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://springdalerampur.in/cbse/FEESSTRUCTURE.pdf">https://springdalerampur.in/cbse/FEESSTRUCTURE.pdf</a>       |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://springdalerampur.in/cbse/ACADEMICCALENDER.pdf">https://springdalerampur.in/cbse/ACADEMICCALENDER.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://springdalerampur.in/page/management">https://springdalerampur.in/page/management</a>                     |

|   |  |   |
|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://springdalerampur.in/page/management">https://springdalerampur.in/page/management</a>                                   |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://springdalerampur.in/cbse/LINK_OF_THREEYEARRESULT.pdf">https://springdalerampur.in/cbse/LINK_OF_THREEYEARRESULT.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS         |
|--------|--|-----------------|
| 1      | PRINCIPAL                                  | MANISH ANAND    |
| 2      | TOTAL NO. OF TEACHERS                      | 51              |
|        | PGT  | 14              |
|        | TGT  | 14              |
|        | PRT  | 17              |
| 3      | TEACHERS SECTION RATIO                     | 1:1.50          |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MISS SHALU NEGI |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS ASHA SOPTA  |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1      | 2025 | 76                         | 72                     | 94              | FIRST DIVISION 15 STUDENTS ABOVE 80 PERCENT 50 STUDENTS |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

|   |      |    |    |    |                   |
|---|------|----|----|----|-------------------|
| 1 | 2025 | 50 | 49 | 98 | FIRST DIVISION 10 |
|---|------|----|----|----|-------------------|

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 4082  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 31 & 41   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 62  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 8   |
| 6      | NO. OF BOYS TOILETS   | 12  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=lpypmOllkn0">https://www.youtube.com/watch?v=lpypmOllkn0</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME       | DESIGNATION    | QUALIFICATION |
|--------|--------------------|----------------|---------------|
| 1      | Mrs. Asha Sopta    | VICE PRINCIPAL | M,A           |
| 2      | Mrs. Chinta Mani   | TGT            | M,A           |
| 3      | Mrs. Minakshi Kaul | VICE PRINCIPAL | M.A           |
| 4      | Raksha Devi        | PRT            | M,A           |
| 5      | Santosh kumari     | PRT            | B.A           |
| 6      | Mrs. Ranjana Sehan | PRT            | B.A           |
| 7      | Rachna Mehta       | PRT            | M.A           |
| 8      | Mili               | PGT            | M.A           |
| 9      | Mrs. Lokeshwari    | PRT            | M,A           |

|    |                      |                  |                  |
|----|----------------------|------------------|------------------|
| 10 | Sanjay kumar         | PGT              | M.A              |
| 11 | Sunder Latta         | TGT              | BA               |
| 12 | Govind               | PTI              | B.PEd            |
| 13 | Kamla Nand           | PGT              | M Sc             |
| 14 | MANISH ANAND         | PRINCIPAL        | B.E              |
| 15 | YOGITA KUMARI        | PRT              | M.A              |
| 16 | Anu Thakur           | PRT              | M.A              |
| 17 | Virender Kumar Dogra | PET              | B A              |
| 18 | YOGITA KUMARI RANJHA | PRT              | B A              |
| 19 | Atika Guleria        | PGT              | M.A              |
| 20 | Prem Lata            | PRT              | B A              |
| 21 | Rajeshwar Negi       | OTHER            | B C A            |
| 22 | ANJANA               | PGT              | M.Phill Hindi    |
| 23 | NEELAM DHANGAL       | TGT              | M.A HINDI        |
| 24 | HEM LATA             | NTT              | 12th             |
| 25 | SAROJANI DEVI        | NTT              | B A              |
| 26 | VINOD KUMAR          | PGT              | MCA              |
| 27 | SEEMA DEVI           | TGT              | MA               |
| 28 | SHALU NEGI           | SPECIAL EDUCATOR | MA in Psychology |
| 29 | Sapna chauhan        | PGT              | M.Sc             |
| 30 | BINDU RANA           | TGT              | B.SC             |
| 31 | MAHIMA MEHTA         | TGT              | M.Sc             |
| 32 | RAHUL                | PRT              | B.A              |
| 33 | Reeta kaith          | TGT              | M A sanskrit     |
| 34 | ROHIT CHADDA         | OTHER            | M.COM            |

|    |                      |       |                       |
|----|----------------------|-------|-----------------------|
| 35 | Sneh Lata            | PTI   | MA Physical Education |
| 36 | Pushpa Devi          | OTHER | 10                    |
| 37 | Kailash Chand        | OTHER | 8th                   |
| 38 | Atul Kumar           | OTHER | 10th                  |
| 39 | KALPNA DEVI          | OTHER | B A                   |
| 40 | MEERA DEVI           | OTHER | 10th                  |
| 41 | Sanjeev Kumar Ranjha | OTHER | MCA                   |
| 42 | Priyanka Giri        | TGT   | M A                   |
| 43 | MONIKA               | TGT   | M A                   |
| 44 | MONIKA               | TGT   | M.Sc                  |
| 45 | Chander Prabha       | PGT   | M.COM                 |
| 46 | BABY                 | PRT   | D.I Ed                |
| 47 | Yogeshwari Sharma    | PRT   | D.L.Ed                |
| 48 | Kumari Bandana       | PRT   | MA                    |
| 49 | DILA RAM             | PRT   | BA                    |
| 50 | AATMIK ANAND         | OTHER | MBA                   |
| 51 | Visheshar Lal        | PGT   | MA                    |
| 52 | Mahima               | TGT   | M.Sc                  |
| 53 | ROBIT                | TGT   | M.Sc                  |
| 54 | Narender Kumar       | PRT   | Graduation            |
| 55 | Gaurav Kumar         | OTHER | BCA                   |
| 56 | Rachna Devi          | TGT   | Graduation            |
| 57 | VIPUL SHARMA         | TGT   | M.Sc                  |
| 58 | CHHAYA THAKUR        | PGT   | M.Sc                  |
| 59 | LATA HASTA           | PGT   | M.Sc                  |

|    |                |       |       |
|----|----------------|-------|-------|
| 60 | RAVINDER KUMAR | OTHER | B.Lib |
| 61 | PRAVEEN KAITH  | PGT   | M.A   |
| 62 | RANJNA         | PRT   | M.COM |