

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SPRINGDALE SCHOOL VPO KHANERI
2	AFFILIATION NO.(IF APPLICABLE)	630218
3	SCHOOL CODE (IF APPLICABLE)	43209
4	COMPLETE ADDRESS WITH PIN CODE	SPRINGDALE SCHOOL, VPO KHANERI, RAMPUR BUSHAHR, DISTT. SIMLA, SHIMLA (H.P) - 172001
5	PRINCIPAL NAME	Mr Manish Anand
6	PRINCIPAL QUALIFICATION	B.E B.ED
7	SCHOOL EMAIL ID	springdalerampur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9816005266

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://springdalerampur.in/cbse/AFFILIATIONLETTER.pdf">https://springdalerampur.in/cbse/AFFILIATIONLETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://springdalerampur.in/cbse/TRUSTCERTIFICATE.pdf">https://springdalerampur.in/cbse/TRUSTCERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://springdalerampur.in/cbse/NOC.pdf">https://springdalerampur.in/cbse/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://springdalerampur.in/cbse/RECOGNITIONCERTIFICATE.pdf">https://springdalerampur.in/cbse/RECOGNITIONCERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://springdalerampur.in/cbse/BUILDINGCERTIFICATE.pdf">https://springdalerampur.in/cbse/BUILDINGCERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://springdalerampur.in/cbse/FIRECERTIFICATE.pdf">https://springdalerampur.in/cbse/FIRECERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://springdalerampur.in/cbse/DEOCERTIFICATE.pdf">https://springdalerampur.in/cbse/DEOCERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://springdalerampur.in/cbse/WATERHEALTHCERTIFICATE.pdf">https://springdalerampur.in/cbse/WATERHEALTHCERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://springdalerampur.in/cbse/FEESSTRUCTURE.pdf">https://springdalerampur.in/cbse/FEESSTRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://springdalerampur.in/cbse/ACADEMICCALENDER.pdf">https://springdalerampur.in/cbse/ACADEMICCALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://springdalerampur.in/page/management">https://springdalerampur.in/page/management</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://springdalerampur.in/page/management">https://springdalerampur.in/page/management</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://springdalerampur.in/cbse/LINK_OF_THREEYEARRESULT.pdf">https://springdalerampur.in/cbse/LINK_OF_THREEYEARRESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MANISH ANAND
2	TOTAL NO. OF TEACHERS	51
	PGT	14
	TGT	14
	PRT	17
3	TEACHERS SECTION RATIO	1:1.50
4	DETAILS OF SPECIAL EDUCATOR	MISS SHALU NEGI
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS RAJSHREE THAKUR AND MRS ASHA SOPTA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	58	58	100	FIRST DIVISION 38 STUDENTS ABOVE 80 PERCENT 18 STUDENTS

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4082
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	31 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=lpypmOIkkn0">https://www.youtube.com/watch?v=lpypmOIkkn0</a>

